

#### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_ \_of\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

> 08 FEB 12 RM 7:23 STATE OF IDAHO

(Type or print clear See instructions at		TOAMU										
Lobbyist's name and permanent busin		Date prepared						Period covered				
Larry Benton								month ending				
1216 Torrey Lane Nampa, ID 83686				January 10, 2008			(Mo.	(Day)	(Yr.)			
• .									31	2008		
Item Totals of all reportal	ble expendi	ures made o	oyer on behalf	of Lobb	yist's Emplo	yer.						
Category of Expenditure Reimbursed Personal Living and Traval		mount for	Proportionate Item 3, at box			by each empl	oyer (Identify e	mployer	s, under			
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All D	прюуста	Employer	No. 1	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment	\$		s		\$		<b>s</b> .	-	\$			
Living Accommodations	—							· ·				
Advertising					-		· <b>-</b> -					
Travel	—		-		-							
Telephone	<u> </u>			<b> </b>								
Other Expenses or Services		<u>.</u>										
Total	s	0.00	s	0.00	s	0.00	\$	0.00	s	0.00		
										on Page 1.		
Item The totals of each expendi	ture of more	When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.  Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.										

Names of Legislators, Public and Executive Officials in Group Place Amount Date None

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Facilitators Exchange Association Who should file this form: Any lobbyist registered under Section 2627 Eastlake Avenue Seattle WA 98102 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Fed. of Private & Career School Colleges month for activities of the past month. 16700 NE 79th St. # 201 Redmond WA 98052 TO BE FILED WITH: No. 3 Idaho Acupuncture Association Ben Ysursa 4219 W. Emerald Boise, ID 83705 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 ID Assoc of Dev. Disabilities Agencies Phone: (208) 334-2852 Fax: (208) 334-2282 818 W. 15th Meridian ID 83642



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Ben Ysursa Secretary of State

PO Box 83720 | Boise, ID 83720-0080 Phone: (208) 334-2852 | Fax: (208) 334-2282

## LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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STATE OF IDAHO

No. 4 ID Chapter AM Assoc of Naturopathic Physicians

4219 W Emerald Boise ID 83705

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	(Type or print cle See instructions												
Lobbyis	st's name and permanent busi	ness address				Date	prepared		Period	covered			
	irry Benton								[	month en	ding		
	216 Torrey Lane						January 1	0. 2008	(Mo.	) (Day)	(Yr.)		
Nampa, ID 83686							Julium,	u, 2000	Jar	1	2008		
T4	·												
Item 1	Totals of all report	able expenditu	ires made o								yer.		
Verification of the second series and series series and series and series are series and series are series and series are series and series are			nount for ployers			ounts contributed by each e n of page.)		iployer (Iden	tify employed	rs, under			
	o Not Have to be Reported	-		Emplo	yer No. 1		Employer No. 2	Emple	yer No. 3	Employer No. 4			
	inment nd Refreshment	s		\$		_  s	3	\$.		s			
Living	Accommodations	_				_		·					
Advert	ising					_   .	-	_					
Travel		_					_			۱.			
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Other Expenses or Services													
	Total	s	0.00	s	0.0	0   5	0.00	. s	0.00	s	0.00		
*When	the number of employers y	ou are reportin	g for require	es multiple	L-2 form	s to be	filed a total amou	int for all em	ployers shoul	d be entered	on Page 1.		
Item	The totals of each expend						, other holder of r	ublic office,	and executiv	e officials.			
	Date	Place			Am	10unt_	Names of Leg	islators, Publ	ic and Execut	tive Officials	in Group		
					No	one							
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	1												
				. '									
	Continued on attached page(	a)			1		1						
			·			Item	1	Employer(s) Name(s) and Address(es)					
	INS	TRUCTIONS	3		- }	3		proyer(e) 1	THE CONTRACTOR				
Who should file this form: Any lobbyist registered un					on I		Idaho Associa 2560 Nuthatch			etists	۵		
T7494.	na deedline - Marshir -		ishin dan di	(A) alexan					<b>.</b>				
	ng deadline: Monthly rath for activities of the pas		unn ten (1	vį days o	i the	No. 2 Idaho Podiatric Medical Association 270 N. 27th Bolse ID 83702							
1	•				ŀ		2.014. Z/UI	20130 10	00102				
10	BE FILED WITH:	Ben Ysursa			1		Idaho Chaptei			of Archite	cts		
Ī	Sec	retary of State					270 N. 27th I	Boise ID	ID 83702				



### State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST MONTHLY REPORT FORM	T	ORRYIST	MONTHI	$\mathbf{X}$	REPORT	FORM
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of p	age							
Lobbyist's name and permanent business address		Date prepared	Period co	Period covered				
Larry Benton 1216 Torrey Lane Nampa, ID 83686		January 10, 2008	(Mo.) Jan	month en (Day) 31	(Yr.) 2008			

Category of Expenditure Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activi Do Not Have to be Reperted					oyer (Identify employer	s, under							
	y An Employe				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4							
Entertainment Food and Refreshment	s		s	s	<b>\$</b>	<b>s</b> .							
Living Accommodations													
Advertising		<del></del>		-	<u> </u>								
Travel	-			-									
Telephone													
Other Expenses or Services													
Total	s	0.00	s 0.00	<b>s</b> 0.00	\$0.00	s <u>0.00</u>							

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group Amount Date None

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Idaho Health Care Association Who should file this form: Any lobbyist registered under Section 802 W Bannack Boise ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Idaho Land Title Association month for activities of the past month. 7154 W State Street Bolse ID 83703 TO BE FILED WITH: No. 3 Idaho Optometric Physicians Ben Ysursa 1216 Torrey Lane Nampa ID 83686 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Orthopaedic Society Phone: (208) 334-2852 Fax: (208) 334-2282 125 E Idaho ST Boise ID 83702

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LOBBYISTS (Sec. 67-6619) Page\_\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USB ONLY

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Lobbyis	it's name and	permanent busin	ess address				Date p	repared.		Period c			
Larry Benton 1216 Torrey Lane									🗷	month en	ding		
								January 10,	2008	(Mo.)	(Day)	(Yr.)	
Na	ampa, ID	83686						,		Jan	31	2008	
Item	Total	s of all reporta	ble expendit	ures made o	r incurred t	oy Lobbyis	t or by	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.	
			mount for		ate amounts	ints contributed by each employer (Identify employers, under							
	o Net Have to		All E	ithioleta	Employer No. 1		Employer No. 2		Employer N	0.3	Employer No. 4		
	inment nd Refreshm	ent	\$		s		s		<b>s</b> .		\$		
Living.	Accommoda	tions					_					•	
Advert	ising						_		_				
Travel			<u> </u>		١.								
Teleph	one						_						
Other I	Expenses or S	Services					1_						
		Total	s	0.00	s	0.00	<b> </b>	0.00	s	0.00	\$	0.00	
								·					
*When								led a total amount				on Page 1	
Item 2		of each expendi			ollars (\$50)	for a legis		ther holder of pul	blic office, and e lators, Public and			in Group	
	Date		Plac	-				Idanies of Exgla	ianns, I done and	DABCUIL	ve Officials	ш стопр	
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<u> </u>	Commission VII	anderion puge(o,	<del></del>				tem	F	ployer(s) Name(s	\ am d A d	·()		
		INST	RUCTION	S		⊢	3		iproyer(s) realise(s	and Au	mess(es)		
						No	, Ida	aho P <b>r</b> ogressi	ve Healthcar	e Coalit	tion		
	6617 Idaho (	e this form: A Code	ny lobbyist	registered u	nder Sectio	'n L	46	1 Wacker Driv	ve Chicago	IL 606	601	•	
		e: Monthly re ties of the past		ithin ten (	10) days o	f the No		aho Residenti 320 W Emeral		•		on	
то	BE FILED	WITH:											
			en Ysursa			No	-	aho State Bro 70 N 27th Bo			on		
			etary of Stat Box 83720					UN 2/111 150	134 10 03/0				
	pri-	Boise,	ID 83720-00		104	No	. 4 M	ental Health F	Provid <b>ers</b> Ass	ociation	n		
	Pho	ne: (208) 334-2	:532 Fax:	(208) 334-2	282		P	O Box 44802	Boise ID 83	3711			

Item 4				or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible rublic or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
				Name of Legislator, Public or Executive Official Receiving or Benefiting							
			None								
Item					number of the Senate	ł	LEGISLATIVE SUB	JECT	IDENTIFICATION		
5			Resolution or other as supporting or op		tive activity in which	Code	Subject	Codo	Subject		
A		-		•	1	01	Agriculture, horticulture,	17	Subject  Health service, medicine, drugs		
Subject (from t		•	solution or Other ve Ident. Number		priation Bill Number d Section Number	1	farming, and livestock	• /	and controlled substances, health		
		Logistati	ve rugit. Namoei		d Section Number	02	Amusements, games, athletics		insurance, hospitals		
03	3						and sports	18	Higher education		
04 08						03	Banking, finance, credit and investments Children, minors, youth,	19 20	Housing, construction, codes Insurance (excluding health insurance)		
11	- 1					1	senior citizens	21	Labor, salaries and wages,		
12	•					05	Church and religion		collective bargaining		
						06	Consumer affairs	22	Law enforcement, courts,		
16						07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
17	' i						water use	24	Liquor		
18	3					08	Education	25	Manufacturing, distribution and		
20	)					09	Elections, campaigns, voting,		services		
28	3 İ					10	political parties  Equal rights, civil rights,	26	Natural resources, forest and		
30						1 10	minority affairs		forest products, fisheries, mining and mining products		
•						11	Government, financing,	27	Public lands, parks, recreation		
							taxation, revenue, budget,	28	Social insurance, unemployment		
						12	appropriations, bids, fees, funds Government, county		insurance, public assistance,		
							Government, federal	29	workmen's compensation Transportation, highways,		
						14	Government, municipal		streets and roads		
						15	Government, special districts	30	Utilities, communications,		
	- 1					16	Government, state		televisions, radio, newspaper,		
						i		21	power, CATV, gas		
								31	Other (please specify)		
							CERTIFICATION: I hereby certify	that th	e above is a true, complete and		
			e, ratemaking deci		procurement, contract,		correct statement in accordance w	ith Sect 7			
		ing or op		,			edicy Idente	n	Jeh 10,2008		
						ı	obbyist signature		Date		